

TOWN OF CHANDLER'S ADVISORY PLAN COMMISSION
MINUTES FROM MEETING ON TUESDAY OCTOBER 15TH, 2019

1. CALLED TO ORDER BY PRESIDENT WILLIAMS AT 4:30 PM
2. ROLL CALL - MEMBERS PRESENT - WILLIAMS, WORSTELL, CUPP, WHITLEDGE, JENKINS, & BELL - ALSO PRESENT WAS DIRECTOR FISHER
ABSENT WAS LEMMONS & SECRETARY KIFER
3. DECLARATION OF QUORUM WAS CONFIRMED BY PRESIDENT WILLIAMS
4. ALL IN ATTENDANCE SAID THE PLEDGE OF ALLEGIANCE
5. APPROVAL OF PREVIOUS MINUTES
 1. MEETING ON MONDAY SEPTEMBER 9TH, 2019 WAS REVIEWED - ONE CORRECTION WAS MADE - MOTION WAS MADE TO EXCEPT MINUTES WITH CORRECTION BY JENKINS, 2ND BY CUPP - MOTION PASSED 6-0
6. COMMENTS FROM CITIZENS ON THE AGENDA - NONE
7. NEW BUSINESS
 1. PERMIT AND INSPECTION REPORTS WAS REVIEWED - THERE WAS 21 PERMITS ISSUED AND 34 INSPECTIONS DONE SINCE LAST MEETING - MOTION TO EXCEPT BY JENKINS, 2ND BY CUPP - MOTION PASSED 6-0
8. OLD BUSINESS -
 1. DISCUSSION TOOK PLACE ABOUT FAITH FREE WILL BAPTIST CHURCH TILING THEIR OPEN DITCH - FISHER OPENED THIS DISCUSSION UP BECAUSE THE ORIGINAL PLAN THAT THE APC APPROVED FOR THE PARKING LOT PROJECT SHOWS AN OPEN DITCH - JENKINS MADE A MOTION TO ALLOW THE STORM WATER DEPARTMENT TO

TOWN OF CHANDLER'S ADVISORY PLAN COMMISSION
MINUTES FROM MEETING ON TUESDAY OCTOBER 15TH, 2019


ALLOW THE TILED DITCH IF THEY SO SEE FIT - 2ND BY
BELL - MOTION PASSED 6-0

2. DISCUSSION TOOK PLACE ABOUT WAYNE YOUNG MOBILE
HOME LOT LOCATION BEING CHANGED FROM 671 HOLLY
DR. TO 694 AND 696 PEGGY LN. AFTER THE 2 LOTS ARE
COMBINED INTO ONE LOT - MOTION WAS MADE TO
ALLOW BY WORSTELL - 2ND BY WHITLEDGE - MOTION
PASSED 6-0

3. FISHER INFORMED APC THAT THE TOWN HALL PARKING
LOT IS NOW A ONE WAY

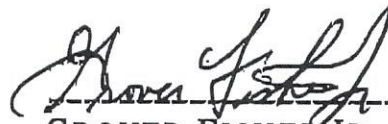
4. DISCUSSION TOOK PLACE ABOUT A FENCE THAT HAD
BEEN PUT UP AT 226 E. ADAMS AVE. - WILLEM
RESIDENCE - THEY DID NOT PURCHASE A PERMIT -
FISHER WILL FOLLOW UP AND MAKE SURE IT IS A LEGAL
FENCE AND THEY PURCHASE A PERMIT

9. MOTION WAS MADE AT 5:45 PM TO RECESS UNTIL THE NEXT
MEETING AT 4:30 PM ON TUESDAY NOVEMBER 12TH, 2019 AT
THE TOWN OF CHANDLER'S TOWN HALL BY WILLIAMS - 2ND BY
CUPP - MOTION PASSED



DONNA WILLIAMS - PRESIDENT

DATED 11/12/19-----



GROVER FISHER JR.
EXECUTIVE DIRECTOR

DATED 11/12/19-----