

TOWN OF CHANDLER'S ADVISORY PLANNING COMMISSION  
MINUTES FROM MEETING ON MONDAY, MARCH 12<sup>TH</sup>, 2018

1. CALLED TO ORDER BY ARFLACK AT 6:03 PM
2. ROLL CALL - MEMBERS PRESENT - ARFLACK, JENKINS, WILLIAMS, BURNETT, CUPP, & WHITLEDGE. ALSO PRESENT WAS DIRECTOR FISHER. MEMBERS ABSENT - LEMMONS
3. DECLARATION OF QUORUM WAS CONFIRMED BY PRESIDENT ARFLACK
4. COMMISSION SAID THE PLEDGE OF ALLEGIANCE
5. READING AND APPROVAL OF PREVIOUS MINUTES -
  1. MONDAY FEBRUARY 12<sup>TH</sup>, 2018 WAS READ BY DIRECTOR FISHER - MOTION TO ACCEPT BY WILLIAMS, 2<sup>ND</sup> BY JENKINS - MOTION PASSED 6-0
  2. WEDNESDAY FEBRUARY 14<sup>TH</sup>, 2018 - MINUTES FROM A PLAN REVIEW WAS READ BY DIRECTOR FISHER - MOTION TO ACCEPT BY WHITLEDGE, 2<sup>ND</sup> BY CUPP - MOTION PASSED 6-0
6. NEW BUSINESS
  1. BRENT HEALY - PROPERTY AT 763 W. LINCOLN AVE. MOTION WAS MADE BY JENKINS AND 2<sup>ND</sup> BY CUPP NOT ISSUE ANOTHER BUILDING PERMIT TO MR. HEALY - MOTION PASSED 5-0-1 ABSTAINED - THE COMMISSION HAS MAJOR CONCERNS WITH THIS BUILDING BECAUSE IT IS IN THE FLOOD PLAN AND HAS BEEN FLOODED MANY TIMES - COMMISSIONS RECOMMENDATION IS TO SEND A LETTER TO THE TOWN COUNCIL TO HIRE AN OUTSIDE FIRM TO DO A STRUCTURAL AND ENVIRONMENTAL INSPECTION OF THE BUILDING AND TO ISSUE A STOP WORK ORDER ON THE BUILDING IMMEDIATELY.
  2. PERMITS ISSUED SINCE LAST MEETING ON MONDAY FEBRUARY 12<sup>TH</sup>, 2018 - 2 - 11 PERMITS YEAR TO DATE

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3. INSPECTIONS DONE SINCE LAST MEETING ON MONDAY  
FEBRUARY 12<sup>TH</sup>, 2018 - 4
  4. COMMISSION DISCUSSED GETTING THE DATE CHANGED ON  
BUILDING PERMITS FROM 2 YEARS TO 1 YEAR - FISHER SAID  
HE WOULD GET THAT DONE
  5. FISHER REPORTED ON SECRETARY DYSON RESIGNING FROM  
HER SECRETARY POSITION OF THE ADVISORY PLANNING  
COMMISSION AND ALSO HER POSITION ON THE ZONING  
BOARD OF APPEALS - COMMISSION MEMBER WHITLEDGE  
REPORTED HE KNEW OF SOMEONE WHO MIGHT BE  
INTERESTED IN BOTH POSITIONS
  6. FISHER REPORTED ON STATE BILL SB393 - WHICH WOULD  
PROHIBIT LOCAL GOVERNMENT FROM MANDATING FIRE  
SPRINKLERS IN CLASS TWO STRUCTURES - PASSED INDIANA  
SENATE AND IS ON THE GOVERNOR'S DESK FOR HIS  
SIGNATURE.
  7. FISHER REPORTED HE WILL BE OUT OF TOWN FOR THE MAY  
14<sup>TH</sup>, AND JUNE 11<sup>TH</sup>, ADVISORY PLAN COMMISSION  
MEETINGS - HE DID SAY HE WOULD HAVE THE AGENDAS  
READY FOR BOTH MEETINGS
7. OLD BUSINESS -
1. FISHER REPORTED THAT THE EXTERIOR REMODEL OF 414 S.  
STATE ST. HAS A CASING AROUND THE FRONT DOOR THAT  
HAS A BUILT IN J CHANNEL - IT WAS REPORTED BY  
COMMISSION PRESIDENT THAT THIS JOB NEEDED J CHANNEL  
AROUND THE FRONT DOOR

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2. DISCUSSION TOOK PLACE ABOUT THE YARD BARN OF MARK WORSTELL - 521 E. LINCOLN AVE. - WHERE A NEW POLE BARN WAS BUILT - MR. WORSTELL INFORMED FISHER THAT THEY WANT TO KEEP THE YARD BARN TO USE AS A POOL HOUSE WHEN THEY PUT IN A POOL THIS SUMMER - FISHER INFORMED THE COMMISSION THAT HE DOES NOT THINK ALL REQUIREMENTS WILL BE MET - SQUARE FOOTAGE OF ALL BUILDINGS AND POOL BEING MORE THAN THE SQUARE FOOTAGE OF THE HOUSE - AS WELL AS MORE THAN 30% OF LOT COVERAGE BY ACCESSORY BUILDINGS AND THE POOL
3. FISHER REPORTED ON THE DRYWALL ISSUE ON THE GARAGE ADDITION AT 7222 GREENWOOD RD. - SINCE THE JOB IS OVER AND THE INSPECTION WAS PASSED - TOWN ATTORNEY CLAYBORN SAID NOTHING CAN BE DONE ABOUT IT AND LET IT GO - FISHER APOLOGIZED TO THE COMMISSION ABOUT HIS MISTAKE
4. THE NEW COMPREHENSIVE ZONING ORDINANCE BOOKS WERE HANDED OUT AND DISCUSSED
5. FISHER REPORTED ON THE POLE BARN JOB AT 8000 GARDNER RD. THAT DOES NOT HAVE THE SIDING PUT ON THE BUILDING YET - THE PERMIT DOES NOT EXPIRE UNTIL OCTOBER 13<sup>TH</sup>, 2018 - COMMISSION DECIDED TO WAIT UNTIL SUMMER TO SEND THEM A LETTER ABOUT THEIR PERMIT EXPIRING AND THE SIDING NOT BEING FINISHED YET
6. COMMISSION MEMBER BURNETT ASKED ABOUT THE GARAGE ON S. STATE ST. OWNED BY JOHNATHON KNIGHT - THE ZONING WAS IN QUESTION ALONG WITH OLD JUNK CARS WAY BACK IN THE BACK - FISHER SAID HE WILL FOLLOW UP AND REPORT BACK TO THE COMMISSION

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- 7. JENKINS REQUESTED A THANK YOU BE SENT TO SECRETARY DYSON - FISHER SAID HE WOULD GET A CARD FOR COMMISSION TO SIGN AND THEN WE WOULD SEND IT TO HER
- 8. ARFLACK SUGGESTED WE PURCHASE 10 INDIANA PLANNING AND ZONING LAW ANNOTATED 2017 BOOKS - FISHER SAID HE WOULD GET THEM ORDERED
- 9. JENKINS REPORTED ON THE ANCHORS FOR YARD BARNs AND METAL BUILDINGS - COMMISSION LOOKED OVER SOME SUGGESTIONS PRESENTED BY JENKINS - JENKINS SAID HE WOULD KEEP ON LOOKING AND MAYBE A TRIP TO A YARD BARN DEALER IN HENDERSON WOULD BE A GOOD IDEA BECAUSE THEY HAVE AN ANCHOR SYSTEM IN PLACE
- 8. ARFLACK MADE A MOTION TO ADJOURN - 2<sup>ND</sup> BY WILLIAMS - MOTION PASSED 6-0

*Thomas L. Arflack*  
 \_\_\_\_\_  
 THOMAS L. ARFLACK  
 PRESIDENT

*Grover Fisher Jr.*  
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 GROVER FISHER JR.  
 EXECUTIVE DIRECTOR

DATED APRIL 9, 2018

DATED 4/9/18

TOWN OF CHANDLER ADVISORY PLANNING COMMISSION