

**TOWN OF CHANDLER'S ADVISORY PLANNING COMMISSION  
MINUTES FROM MEETING ON TUESDAY NOVEMBER 13<sup>TH</sup>,  
2018**

1. CALLED TO ORDER BY PRESIDENT BURNETT AT 4:30 PM
  
2. ROLL CALL - MEMBERS PRESENT - JENKINS, WILLIAMS, BURNETT, CUPP, & WHITLEDGE - ALSO PRESENT WAS DIRECTOR FISHER & SECRETARY KIFER - ABSENT WAS MEMBERS BELL & LEMMONS
  
3. DECLARATION OF QUORUM WAS CONFIRMED BY PRESIDENT BURNETT
  
4. ALL IN ATTENDANCE SAID THE PLEDGE OF ALLEGIANCE
  
5. READING AND APPROVAL OF PREVIOUS MINUTES FROM MEETING ON TUESDAY OCTOBER 9<sup>TH</sup>, 2018 WAS READ BY DIRECTOR FISHER - MOTION WAS MADE TO EXCEPT BY JENKINS, 2<sup>ND</sup> BY WILLIAMS - MOTION PASSED
  
6. COMMENTS FROM CITIZENS ON THE AGENDA - NONE
  
7. NEW BUSINESS
  1. PERMITS ISSUED SINCE LAST MEETING ON TUESDAY OCTOBER 9<sup>TH</sup>, 2018 - 8 - 113 PERMITS YEAR TO DATE
  
  2. INSPECTIONS DONE SINCE LAST MEETING ON TUESDAY OCTOBER 9<sup>TH</sup>, 2018 - 11
  
  3. DISCUSSION TOOK PLACE ABOUT THE PROPERTY AT 294 FUQUAY RD. - JOHN PANTANO FROM KENTUCKY HAS PURCHASED THE PROPERTY FROM RON WHITLEDGE - HE ASKED FISHER IF HE COULD BUILD HIS POLE BARN FIRST - NOT TO LIVE IN - ONLY FOR STORAGE BECAUSE THEY ARE MOVING FROM 150 MILES AWAY FROM HERE - THAT WAY ALL HIS BELONGINGS WOULD BE ON SITE AND NOT IN

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STORAGE SOMEPLACE - JENKINS MADE A MOTION TO ALLOW  
THIS UPON APPROVAL OF A SITE-PLAN BEING SUBMITTED  
FOR APPROVAL FROM THE APC - 2<sup>ND</sup> BY BURNETT - MOTION  
PASSED

8. OLD BUSINESS -

1. FISHER REPORTED THAT THE DRAWLINGS FOR THE CARPORT  
ADDITION ON THE BACK OF THE COMMERICAL PROPERTY AT  
316 W. LINCOLN AVE. THAT IS OWNED BY GARY WILLIS HAS  
BEEN SENT TO STATE FOR APPROVAL

9. COMMENTS FROM CITIZENS NOT ON THE AGENDA - NONE

10. OPPORTUNITY TO SHARE ANY GENERAL INFORMATION  
WITH THE COMMISSION - NONE

11. MOTION WAS MADE AT 4:55 PM TO RECESS UNTIL THE  
NEXT MEETING ON MONDAY DECEMBER 10<sup>TH</sup>, 2018 BY  
BURNETT - 2<sup>ND</sup> BY WILLIAMS - MOTION PASSED

Kim Burnett  
KIM BURNETT - PRESIDENT

DATED 12-10-18

Grover Fisher Jr.  
GROVER FISHER JR.  
EXECUTIVE DIRECTOR

DATED 12-10-18