

TOWN OF CHANDLER'S ADVISORY PLAN COMMISSION  
MINUTES FROM MEETING ON MONDAY FEBRUARY 11<sup>TH</sup>, 2019

1. CALLED TO ORDER BY PRESIDENT WILLIAMS AT 4:30 PM
2. ROLL CALL – MEMBERS PRESENT – WILLIAMS, WORSTELL, CUPP, WHITLEDGE, BELL, & LEMMONS - ALSO PRESENT WAS DIRECTOR FISHER & SECRETARY KIFER – ABSENT - JENKINS
3. DECLARATION OF QUORUM WAS CONFIRMED BY PRESIDENT WILLIAMS
4. ALL IN ATTENDANCE SAID THE PLEDGE OF ALLEGIANCE
5. READING AND APPROVAL OF PREVIOUS MINUTES FROM MEETING ON MONDAY JANUARY 14<sup>TH</sup>, 2019 WAS READ BY SECRETARY KIFER – MOTION WAS MADE TO EXCEPT BY WHITLEDGE - 2<sup>ND</sup> BY CUPP – MOTION PASSED 5 YES – 1 ABSTAINED
6. COMMENTS FROM CITIZENS ON THE AGENDA - NONE
7. NEW BUSINESS
  1. PERMITS ISSUED SINCE LAST MEETING ON MONDAY JANUARY 14<sup>TH</sup>, 2019 – 6 – 10 PERMITS YEAR TO DATE
  2. INSPECTIONS DONE SINCE LAST MEETING ON MONDAY JANUARY 14<sup>TH</sup>, 2019 – 11
  3. KOEHLER FUNERAL (EVAN THAYER – OWNER) PROPOSED 2 NEW PROJECTS
    - A. WANTING TO BUILD A 3 OR 4 BAY UNATTACHED GARAGE/BUILDING THAT WOULD HOUSE WARRICK COUNTY'S FIRST CREMATORY – APC HAD DISCUSSION WITH QUESTIONS ABOUT THE CREMATORY – APC WAS SATISFIED WITH THE CREMATORY AND ADVISED MR.

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THAYER TO PROCEED WITH SENDING THE DRAWINGS OF  
THE BUILDING TO THE STATE FOR APPROVAL

- B. MR. THAYER EXPLAINED TO APC THAT THEY WANT TO  
RE-PLAT THE PIECE OF PROPERTY WHERE THE  
RESIDENTIAL HOUSE IS AND REZONE IT BACK FROM C-1  
TO R-1- MR. THAYER WAS INFORMED OF THE PROCESS HE  
NEEDS TO TAKE – APPLY FOR A REZONING, RE-PLAT OF  
LOT AND HOLD A PUBLIC HEARING – FISHER REPORTED  
HE WOULD GET STARTED ON EVERYTHING AND CONTACT  
MR. THAYER WHEN READY TO PROCEED

8. OLD BUSINESS –

1. FISHER REPORTED HE WOULD TALK MORE ABOUT THE OLD  
HELMS MARKET PROJECT AT THE NEXT MEETING

9. COMMENTS FROM CITIZENS NOT ON THE AGENDA

- A. JACOB LUKER – TOWN OF CHANDLER'S FIRE CHIEF TALKED  
ABOUT A RECENT HOUSE FIRE ON CARRIE COVE – REPORTED  
HE WOULD TALK TO US MORE AT THE NEXT MEETING

10. MOTION WAS MADE AT 5:22 PM TO RECESS UNTIL THE  
NEXT MEETING ON MONDAY MARCH 11<sup>TH</sup>, 2019 AT THE TOWN  
OF CHANDLER'S TOWN HALL BY WILLIAMS – 2<sup>ND</sup> BY  
WHITLEDGE – MOTION PASSED
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DONNA WILLIAMS – PRESIDENT

DATED 3/11/19

  
GROVER FISHER JR.  
EXECUTIVE DIRECTOR

DATED 3/11/19