

Chandler Town Council Meeting

Date: September 3, 2019

Time: 6:00 P.M.

Location: Town Hall

**** Please silence all cellular devices. ****

Council Members: Cheryl Amos – District 1, Kim Burnett – District 2, Sean Johnson – Council At Large, Tonya Wester – District 3, Ron Whitledge – District 4

Please Note: Anyone wishing to speak will raise their hand and wait to be recognized by the council president. If you wish for your comments to be part of the record please step to the microphone to speak.

1. Call meeting to order Council President
 2. Roll call Clerk-Treasurer
 3. Pledge of Allegiance Council President
 4. Motion to accept minutes as posted Council President
 5. Public Hearing: CDBG grant for old town hall demolition
 6. Comments from citizens on the agenda Council President
 - a. Chris Klusmeier – Sewer adjustment due to broken hose
 - b. Cameron Bonger, Keller Williams Capital Realty – Old nursing home plans
 7. Town attorney Josh Claybourn
 - a. Ordinance 2019-05: Rezoning Faith Free Will Baptist Church
 - b. Green Valley Dr Project
 8. Department Reports
 - a. Chief of Police - Bob Irvin
 - b. Fire Chief – Tim Schuble
 - c. Director of Public Services - Rob Coghill
 - d. Utility Clerk - Misty Denk
 - e. Environmental Manager - Grover Fisher Jr.
 - f. Clerk-Treasurer - Brian Pace
 9. New Business Council President
 10. Old Business Council President
 - a. Old Town Hall Building
 - b. Nuisance Buildings
 - c. Income Survey
 - d. Parks
 11. Presentation of claims Council President

\$426,582.76
 12. Motion to recess Council President
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In order to ensure that the council is adequately prepared for meetings and that there is enough time in the meeting to address all concerns, the town will require all agenda requests to be made by noon the business day before the meeting and all speakers to adhere to a 3 minute time limit regardless if he/she is on the agenda. They also request that all topics and all supporting documents be emailed to the clerk treasurer when the agenda request is made to be placed in the councils meeting packet.