

**TOWN OF CHANDLER'S ADVISORY PLAN COMMISSION  
MINUTES FROM MEETING ON TUESDAY OCTOBER 13<sup>TH</sup>, 2020**

1. CALLED TO ORDER BY VICE-PRESIDENT BELL AT 4:30 PM
2. ROLL CALL - MEMBERS PRESENT - CUPP, WHITLEDGE, JENKINS & BELL  
- ALSO PRESENT WAS DIRECTOR FISHER - ABSENT WAS WORSTELL,  
LEMMONS & COLEMAN
3. DECLARATION OF QUORUM WAS CONFIRMED BY VICE-PRESIDENT BELL
4. ALL IN ATTENDANCE SAID THE PLEDGE OF ALLEGIANCE
5. APPROVAL OF PREVIOUS MINUTES
  1. MINUTES FROM REGULAR APC MEETING ON MONDAY SEPTEMBER  
14<sup>TH</sup>, 2020 WAS REVIEWED - 2 CORRECTIONS WERE NOTICED -  
MOTION WAS MADE TO EXCEPT MINUTES WITH 2 CORRECTIONS BY  
CUPP, 2<sup>ND</sup> BY WHITLEDGE - MOTION PASSED 3-0 - BELL ABSTAINED
6. NEW BUSINESS
  1. NEW PERMIT REPORT WAS REVIEWED - THERE WAS 15 NEW  
PERMITS ISSUED SINCE LAST MEETING -MOTION TO EXCEPT BY  
WHITLEDGE, 2<sup>ND</sup> BY JENKINS - MOTION PASSED 4-0
  2. NEW INSPECTIONS REPORT WAS REVIEWED - THERE WAS  
20 NEW INSPECTIONS DONE SINCE LAST MEETING - MOTION  
TO EXCEPT BY JENKINS, 2<sup>ND</sup> BY CUP - MOTION PASSED - 4-0
  3. FISHER INFORM APC OF THE PASSING OF TOBY NELSON -  
CONSTRUCTION SUPERVISOR FOR HABITAT FOR HUMANITY

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4. APC WAS GIVEN A SET OF PRINTS TO TAKE HOME TO REVIEW FOR DAVID ELLIOTT HOMES, LLC - BUILDING AT 608 ERIE DR. - HEIM RIDGE SUBDIVISION

7. OLD BUSINESS -

1. FISHER REPORTED ON THE VIOLATION NOTICE AND POSSIBLE SALE OF HENRY'S MOBILE HOME SALES & SERVICE PROPERTY

2. TOWN COUNCIL MEMBER KIM BURNETT ASKED ABOUT FAITH FREE WILL BAPTIST CHURCH'S HOUSE REMODEL JOB AND THE GRAVEL PARKING LOT JOB - FISHER THOUGHT THAT BOTH PERMITS TIME HAS EXPIRED - APC ASKED FISHER TO GET WITH THEM AND FIND OUT THEIR PLANS AND REPORT BACK TO THE APC AT NEXT MEETING - BURNETT RECOMMENDED THAT THEY PURCHASE NEW PERMITS FOR THE HOUSE REMODEL

8. MOTION WAS MADE AT 5:38 PM TO RECESS UNTIL THE NEXT MEETING AT 4:30 PM ON MONDAY NOVEMBER 9<sup>TH</sup>, 2020 AT THE TOWN OF CHANDLER'S TOWN HALL BY WHITLEDGE, 2<sup>ND</sup> BY CUPP - MOTION PASSED 4-0

*Michael Bell*  
MICHAEL BELL  
VICE-PRESIDENT  
DATED 11/9/20

*Grover Fisher Jr.*  
GROVER FISHER JR.  
EXECUTIVE DIRECTOR  
DATED 11/9/2020