



Sept 13, 2021

Chandler Planning Commission Regular Meeting Minutes

The Chandler Planning Commission regular meeting was called to order at the Chandler Town Hall at 4:30 p.m.

Roll Call: Present – Bell, Cupp, Jenkins, Whitledge and Lemmons. Also, present was Director Fisher.

Absent: Crowley and Worstell.

Declaration of a Quorum: Was confirmed by President Bell and meeting was called to order.

Pledge of Allegiance: Said by all present.

Motion was made by Whitledge to accept the Aug 9, 2021, Planning Commission Meeting Minutes as presented. 2nd by Cupp. Vote 5-0.

New Business:

Permit and inspection reports were reviewed with 26 new permits issued from Aug 9 to Sept 13, 2021, and 49 inspections. Motion to accept reports made by Jenkins, with a correction to #5 on permit report (should be \$40.00 instead of \$4.00). 2nd by Whitledge. Vote 5-0.

Old Business:

Phase II Expansion at 355 Fuquay Rd. Motion made by Jenkins to accept expansion and site plan. 2nd by Cupp. Vote 5-0.

Unattached structures in side yard changed ordinance. Discussion took place about the 3' lot line with Jenkins making the motion to table the vote until next meeting. 2nd by Cupp. Vote 2 for (Jenkins & Cupp) 3 against (Bell, Whitledge and Lemmons). Whitledge made motion to accept the changed ordinance with corrections made to numbered sections making sure they read the same in everyone's handbook. 2nd by Bell. Vote 3 for (Bell, Whitledge & Lemmons) 2 against (Jenkins & Cupp).

Motion was made by Whitledge to recess until the next meeting October 12, 2021, 2nd by Lemmons. Vote 5-0.

Michael Bell, President

Grover Fisher, Director

Date:

11/8/2021

Date:

11/8/2021

**TOWN OF CHANDLER'S ADVISORY PLAN COMMISSION
MINUTES FROM MEETING ON TUESDAY OCTOBER 12TH, 2021**

1. CALLED TO ORDER BY APC MEMBER VICE-PRESIDENT WHITLEDGE AT 4:30 PM

2. ROLL CALL - MEMBERS PRESENT - CUPP, JENKINS, WHITLEDGE, WORSTELL & CROWLEY - ALSO PRESENT WAS DIRECTOR FISHER - ABSENT WAS LEMMONS & BELL

3. DECLARATION OF QUORUM WAS CONFIRMED BY VICE-PRESIDENT WHITLEDGE

4. ALL IN ATTENDANCE SAID THE PLEDGE OF ALLEGIANCE

5. APPROVAL OF PREVIOUS MINUTES

1. THE MINUTES FROM THE APC MEETING ON MONDAY SEPTEMBER 13TH, 2021 - WAS REVIEWED - JENKINS WANTED THE MINUTES TO SHOW ON A VOTE COUNT THAT IS NOT UNANIMOUS, WHO VOTED YES AND WHO VOTED NO - SO THEY NEED TO BE FIXED AND THEN PASSED AT THE NEXT MEETING IN NOVEMBER

6. NEW BUSINESS

1. NEW PERMIT AND INSPECTION REPORT WAS REVIEWED - THERE WAS 15 NEW PERMITS & 37 NEW INSPECTIONS SINCE LAST MEETING - QUESTIONS THAT CAME UP UNDER THE INSPECTIONS -

1. CROWLEY ASKED WHY SCHAFFER CONST.'S JOB IS LISTED AS A OFFICE/WAREHOUSE - HE THOUGHT IT WAS AN OFFICE/MECHANIC SHOP AND QUESTION THE DRAIN IF IT IS A MECHANIC SHOP - FISHER INFORMED HIM THAT HE THINKS THAT IS THE WAY IT IS LISTED ON THE STATE APPROVED PLANS

2. JENKINS QUESTION THE ADDRESS AT 210 N. IOWA ST. - AFTER LOOKING IT UP ON MAP - ADDRESS CARD SHOWS 2 DIFFERENT ADDRESSES ON THE SAME PROPERTY CARD


TOWN OF CHANDLER'S ADVISORY PLAN COMMISSION
MINUTES FROM MEETING ON TUESDAY OCTOBER 12TH, 2021

3. CUPP WANTED TO KNOW WHERE 521 W. LINCOLN AVE. WAS - FISHER TOLD HIM IT WAS THE SECOND HOUSE ON THE NORTH SIDE OF THE STREET PAST THE WAYSIDE CHURCH
 4. WHITLEDGE QUESTION BAUER HOMES 2 NEW HOUSES USING CONCRETE WITH FIBER IN FOOTING - FISHER SAID HE WOULD CHECK IT OUT FIRST THING WEDNESDAY MORNING AND REPORT BACK
- MOTION TO EXCEPT BY JENKINS, 2ND BY CROWLEY - MOTION PASSED 5-0


7. OLD BUSINESS -

1. FISHER GAVE OUT NEW BOOKS WHICH IS THE ZONING SECTION OF THE TOWN OF CHANDLER'S CODE OF ORDINANCES THAT IS USED TO MAKE CHANGES, RESOLUTIONS, NEW ORDINANCES, ETC.
 2. WORSTELL ASKED WHY HENRY'S MOBILE HOME SALES IS STILL NOT CLEANED UP - APC ASKED FISHER TO CONTACT THE NEW OWNER
 3. FISHER REPORTED THAT AT THE NEXT MEETING THE APC MAY HAVE TO TAKE SOME KIND OF ACTION REGARDING THE EMMIE JUNE COVE N. STATE ST. PROJECT REGARDING THE ZONING CHANGES - OUR ATTORNEY'S WILL ADVISE IF ANY ACTION IS NEEDED
8. MOTION WAS MADE BY WORSTELL, 2ND BY CUPP AT 5:26 PM TO RECESS UNTIL THE NEXT MEETING AT 4:30 PM ON MONDAY NOVEMBER 8TH, 2021 AT THE TOWN OF CHANDLER'S TOWN HALL - MOTION PASSED 5-0

TOWN OF CHANDLER'S ADVISORY PLAN COMMISSION
MINUTES FROM MEETING ON TUESDAY OCTOBER 12TH, 2021



MICHAEL BELL
PRESIDENT
DATED 11/8/2021-----



GROVER FISHER JR.
EXECUTIVE DIRECTOR
DATED 11/8/2021-----