

## **Application for Water Tap**

401 E. Lincoln Ave., Chandler, IN 47610 | billing@townofchandler.org | 812-925-6882 ph

| CUSTOMER USE:   | PLEASE PRINT  |
|---|---|
| Date of Application:  | Requested Date for Start of Service:                      |
| Name of Applicant:  |   |
| Phone #:  | Cell Phone #:   |
| Service Address:  |   |
| Subdivision:  | Lot #: Within Town Limits: ☐ Yes ☐ No                     |
| Size of Meter: $\square$ 5/8" x 3/4" $\square$ 1" $\square$ 1 ½" $\square$ 2" | " □ 3" □ 4" □ 6" Type of Service: □ Domestic □ Irrigation |
| Facility Type: ☐ Residential ☐ Co   | ommercial   |
| E-Mail Address:   | Bill Receiving Options: □ Paper □ E-Bill □ Both           |
| Bill Service To: Name:  |   |
| Address:  |   |
| City:   | State: Zip Code:  |
| Applicant's Signature:  |   |
| OFFICE USE: Water CD #: Sew   | ver CD #: Sewer Permit #:                                 |
| Water Tap Fee: Water System D   | Dev. Fee: Water Rec #:                                    |
| Sewer Tap Fee: Sewer System D   | ev. Fee: Sewer Rec #:                                     |
| Application taken by:   |   |
| FIELD USE: Meter Service: ☐ Long ☐ Short Aut                                  | o Sprinkler Size:   |
| W/in 1,000 ft. of Hydrant: ☐ Yes ☐ No ☐ P                                     | rivate Hvdrant: #:  |
| Locate #:   |   |
|   |   |
| Location of Service:  |   |
| Install Date: Installed Du  |   |
| Install Date: Installed By:   |   |
| Meter ID #:   |   |
| Smart Point #:  |   |
| Map Date: Mapped By:  |   |
|   |   |