

**TOWN OF CHANDLER'S ADVISORY PLAN COMMISSION
MINUTES FROM MEETING ON MONDAY APRIL 12TH, 2021**

1. CALLED TO ORDER BY APC MEMBER PRESIDENT BELL AT 4:32 PM
2. ROLL CALL - MEMBERS PRESENT - CUPP, WORSTELL, JENKINS, CROWLEY & BELL - ALSO PRESENT WAS DIRECTOR FISHER - ABSENT WAS LEMMONS & WHITLEDGE
3. DECLARATION OF QUORUM WAS CONFIRMED BY PRESIDENT BELL
4. ALL IN ATTENDANCE SAID THE PLEDGE OF ALLEGIANCE
5. APPROVAL OF PREVIOUS MINUTES

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1. MINUTES FROM REGULAR APC MEETING ON MONDAY MARCH 9TH, 2021 - WAS REVIEWED - MOTION WAS MADE TO EXCEPT MINUTES BY JENKINS, 2ND BY CUPP - MOTION PASSED 5-0

6. NEW BUSINESS

1. NEW PERMIT AND INSPECTION REPORT WAS REVIEWED - THERE WAS 15 NEW PERMITS & 19 NEW INSPECTIONS SINCE LAST MEETING - MOTION TO EXCEPT BY WORSTELL, 2ND BY CUPP - MOTION PASSED 5-0
2. FISHER REPORTED THAT HE HAS SEEN THE PLANS FOR THE NEW BUILDING AT SUPERIOR HEAVY EQUIPMENT - HE REPORTED WE ARE WAITING FOR THE STATE APPROVAL TO GET BACK AND HE WOULD RELEASE THE PLANS TO EVERYONE SOON.
3. FISHER REPORTED ON THE COMPLETE PACKAGE POLE BARN TYPE HOUSES THAT MENARDS IS SHOWING IN THEIR ADS - HE WAS CONCERNED IF THEY WOULD PASS INDIANA RESIDENTIAL CODE - HE REPORTED HE HAS AN UPCOMING CODES MEETING AND WOULD TRY TO FIND OUT MORE INFORMATION ON THESE BUILDINGS

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7. OLD BUSINESS -

1. HENRY'S MOBILE HOME SALES & SERVICE PROPERTY WAS DISCUSSED - FISHER REPORTED THAT HE DOES NOT THINK SUPER CUTZ LAWN CARE IS CHARGING THEM RENT AND HE WOULD GIVE CLINT WITH SUPER CUTZ A CALL TO SEE WHAT IS GOING ON

2. DISCUSSION TOOK PLACE OVER THE PLACEMENT OF UNATTACHED BUILDINGS BEING ERECTED ON A SIDE LOT BESIDE THE RESIDENCE INSTEAD OF BEING IN THE BACK OF THE RESIDENCE AT LEAST 10 FT. BEHIND THE HOUSE
~~- BOARD WAS ALL IN FAVOR THAT A MORE CLEAR~~
READING NEEDS TO BE PUT IN PLACE BEFORE GIVING IT BACK TO OUR ATTORNEY - FISHER ASKED IF ANYONE WANTS TO SEND HIM THEIR VERSION OF HOW THEY FEEL IT SHOULD READ IT WOULD BE APRICATED

8. ANNOUNCEMENTS -

1. FISHER REPORTED ON THE UPCOMING PUBLIC HEARING ON MONDAY APRIL 26TH, 2021

9. MOTION WAS MADE BY JENKINS, 2ND BY CUPP AT 5:30 PM TO RECESS UNTIL THE NEXT MEETING AT 4:30 PM ON MONDAY MAY 10TH, 2021 AT THE TOWN OF CHANDLER'S TOWN HALL - MOTION PASSED 5-0



MICHAEL BELL

PRESIDENT

DATED 5/10/2021



GROVER FISHER JR.

EXECUTIVE DIRECTOR

DATED 5/10/2021